

View Online at <https://aerobasegroup.com/nsn/5925-01-282-7218>

**Thread Pitch Diameters:**

+0.3503/+0.3537 inches

**Body Style:**

Single pole type

**Bushing Length:**

0.380 inches

**Body Length:**

1.562 inches

**Body Width:**

0.625 inches

**Case Material:**

Metal

**Center To Center Distance Between Terminals Parallel To Length:**

0.875 inches

**Fragility Factor:**

Moderately rugged

**Mounting Surface To Terminal End Distance:**

1.605 inches

**Pole Quantity:**

1

**Arc Quenching Method:**

Magnetic blowout

**Mounting Facility Type And Quantity:**

1 threaded bushing w/panel seal

**Storage Type:**

General purpose warehouse

**Special Handling Feature:**

Magnetic

**Thready Qty Per Inch (tpi):**

32

**Maximum Continuous Load Current Rating Per Pole:**

8.0 amperes ac single location and 8.0 amperes dc single location

**Operating Voltage Type And Rating Per Pole In Volts:**

240.0 ac single location and 50.0 dc single location

**Maximum Interrupting Capacity Current Type And Rating Per Pole In Amps:**

1000.0 ac single location and 1000.0 dc single location

**Circuit Protection Type:**

Overcurrent single location

**Trip Release Method:**

Magnetic single location

**Trip Release Characteristic:**

Instantaneous single location

**Ultimate Trip Rating Of Continuous Current Rating Per Pole In Percent:**

135.0 single location

**Reset Method:**

Manual

**Main Contact Tripping Mechanism Type:**

Trip free

**Manual Actuator Type And Quantity:**

1 toggle

**Actuator Function:**

Trip-reset

**Actuator Position Designation:**

At pole one

**Internal Trip Release Configuration:**

Series trip single location

**Thread Size:**

0.375 inches

**Inclosure Protection Type For Which Designed:**

Hermetically sealed and shock resistant and vibration resistant

**Frequency In Hertz:**

50.0 single location or 60.0 single location or 400.0 single location

**Unpackaged Unit Weight:**

1.800 ounces

**Thread Series Designator:**

Unef

**Terminal Type And Quantity:**

2 tab w/screw

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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