## NSN 5930-00-009-6348

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### **Thread Class:**

2a single mounting facility

## **Thread Length:**

0.417 inches single mounting facility and 0.457 inches single mounting facility

#### **Hazardous Locations/environmental Protection:**

Explosion proof

## **Overall Length:**

Between 1.839 inches and 2.005 inches

## First Flat Length:

0.230 inches single actuator and 0.270 inches single actuator

### Flat Height:

0.215 inches single actuator and 0.223 inches single actuator

#### **Shaft Diameter:**

0.248 inches single actuator and 0.251 inches single actuator

### **Shaft Length:**

0.834 inches single actuator and 0.914 inches single actuator

#### **Overall Diameter:**

Between 1.155 inches and 1.185 inches

### **Nonturn Device Radius:**

0.360 inches at 3: 00 o'clock and 0.390 inches at 3: 00 o'clock

## **Individual Section Quantity:**

1

### **Nonturn Device Type:**

Tab at 3: 00 o'clock

## **Operating Tempurature Range:**

-65.0 to 125.0 degrees celsius

## **Switch Contact Basic Design:**

Nonpile-up symmetrical

#### **Pole Quantity:**

3 single section front

## **Throw Quantity:**

2 single section rear

## **Mounting Method:**

Threaded bushing single mounting facility

### **Thread Size:**

0.375 inches single mounting facility

## **Contact Voltage Rating In Volts:**

28.0 dc at sea level

## **Shaft Flat/slot Angular Location:**

180.0 degrees from contact position 1 single actuator

## **Rotor Through Connection Quantity:**

3 single section

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# **Switch Actuator Indexing Position Quantity:** 2 single actuator **Shaft Type:** Round, flatted single actuator **Terminal Type:** Tab, solder lug **Contact Switching Action:** Breaks before makes single section rear **Switch Actuator Positioning Increment:** 60.0 degrees single actuator **Switch Actuator Stop Device Type:** Fixed stop single actuator **Contact Load Current Rating:** 1.0 amperes inductive load dc at sea level **Style Designator:** Tap, circular, bushing mount **Thread Series Designator:** Unef single mounting facility Shelf Life: N/a **Unit Of Measure:** Demilitarization:

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