

View Online at <https://aerobasegroup.com/nsn/5930-00-132-2783>

**Thread Class:**

2a single mounting facility

**Thread Length:**

0.375 inches single mounting facility

**Overall Length:**

2.250 inches

**Shaft Diameter:**

0.250 inches single actuator

**Shaft Length:**

1.000 inches single actuator

**Overall Diameter:**

1.440 inches

**Nonturn Device Radius:**

0.531 inches at 3: 00 o'clock

**Individual Section Quantity:**

2

**Nonturn Device Type:**

Tab at 3: 00 o'clock

**Operating Temperature Range:**

-65.0/+85.0 degrees celsius

**Switch Contact Basic Design:**

Nonpile-up symmetrical and nonpile-up nonsymmetrical

**Pole Quantity:**

2 1st section rear

**Throw Quantity:**

5 2nd section rear

**Mounting Method:**

Threaded bushing single mounting facility

**Thread Size:**

0.375 inches single mounting facility

**Contact Voltage Rating In Volts:**

300.0 highest ac voltage rating at sea level

**Switch Actuator Indexing Position Quantity:**

5 single actuator

**Shaft Type:**

Round single actuator

**Terminal Type:**

Tab, solder lug

**Contact Switching Action:**

Breaks before makes each section rear

**Switch Actuator Positioning Increment:**

30.0 degrees single actuator

**Detent Rotational Torque Range:**

+1.000/+6.000 inch-pounds single actuator

**Switch Actuator Stop Device Type:**

Fixed stop single actuator

**Contact Load Current Rating:**

500.0 milliamperes resistive load dc at sea level and 50.0 milliamperes inductive load dc at sea level

**Style Designator:**

Circular wafer, bushing mount

**Test Data Document:**

81349-mil-s-3786 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Thread Series Designator:**

Unef single mounting facility

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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