

View Online at <https://aerobasegroup.com/nsn/5930-00-191-5972>

**Body Style:**

Bushing mount

**Hazardous Locations/environmental Protection:**

Weatherproof

**Overall Length:**

1.340 inches

**Overall Height:**

2.980 inches

**Overall Width:**

0.910 inches

**Bushing Length:**

0.470 inches

**Body Length:**

1.340 inches

**Body Width:**

0.910 inches

**Body Height:**

1.100 inches

**Case Material:**

Plastic

**Actuator Style:**

Round

**Actuator Diameter:**

0.420 inches

**Actuator Height:**

1.140 inches

**Actuator Position-action Relationship:**

Up position maintained and down position momentary and center position maintained

**Actuator Position-locking Relationship:**

Up position locked in and out and down position no locking action and center position no locking action

**Maximum Voltage Rating In Volts:**

115.0 ac and 28.0 dc

**Mounting Surface To Terminal End Distance:**

1.370 inches

**Inclosure Type:**

Hermetically sealed

**Mounting Method:**

Threaded bushing

**Features Provided:**

Actuator seal

**Thready Qty Per Inch (tpi):**

32

**Thread Size:**

0.469 inches

**Nonpile-up Contact Arrangement:**

2 pole, double throw, one position momentary, two positions maintained single switch unit

**Contact Load Current Rating At Maximum Rated Voltage:**

18.000 amperes resistive dc and 10.000 amperes inductive dc and 5.000 amperes lamp dc and 11.000 amperes resistive ac and 8.000 amperes inductive ac and 2.000 amperes lamp ac

**Test Data Document:**

81349-mil-s-3950 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Thread Series Designator:**

Uns

**Terminal Type And Quantity:**

6 screw

**Specification Data:**

96906-ms27408 government standard

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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