

View Online at <https://aerobasegroup.com/nsn/5930-00-204-7480>

**Thread Class:**

2a single mounting facility

**Thread Length:**

0.410 inches single mounting facility and 0.470 inches single mounting facility

**Hazardous Locations/environmental Protection:**

Explosion proof

**Overall Length:**

2.200 inches

**First Flat Length:**

0.490 inches single actuator and 0.510 inches single actuator

**Flat Height:**

0.205 inches single actuator and 0.215 inches single actuator

**Shaft Diameter:**

0.248 inches single actuator and 0.252 inches single actuator

**Shaft Length:**

0.720 inches single actuator and 0.780 inches single actuator

**Overall Diameter:**

1.200 inches

**Nonturn Device Radius:**

0.432 inches at 12: 00 o'clock

**Individual Section Quantity:**

1

**Nonturn Device Type:**

Tab at 12: 00 o'clock

**Operating Temperature Range:**

-60.0/+125.0 degrees celsius

**Switch Contact Basic Design:**

Nonpile-up symmetrical

**Pole Quantity:**

2 single section front

**Throw Quantity:**

4 single section rear

**Mounting Method:**

Threaded bushing w/panel seal single mounting facility

**Thread Size:**

0.375 inches single mounting facility

**Contact Voltage Rating In Volts:**

28.0 dc at sea level

**Shaft Flat/slot Angular Location:**

180.0 degrees from contact position 1 single actuator

**Rotor Through Connection Quantity:**

2 single section

**Switch Actuator Indexing Position Quantity:**

4 single actuator

**Shaft Type:**

Round, flatted single actuator

**Terminal Type:**

Tab, solder lug

**Contact Switching Action:**

Makes before breaks single section rear

**Switch Actuator Positioning Increment:**

45.0 degrees single actuator

**Detent Rotational Torque Range:**

+0.500/+1.500 inch-pounds single actuator

**Switch Actuator Stop Device Type:**

Fixed stop single actuator

**Contact Load Current Rating:**

5.0 amperes resistive load ac at sea level

**Style Designator:**

Tap, circular, bushing mount

**Thread Series Designator:**

Unef single mounting facility

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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