

View Online at <https://aerobasegroup.com/nsn/5930-00-262-5967>

**Thread Class:**

2a single mounting facility

**Thread Length:**

0.375 inches single mounting facility

**Hazardous Locations/environmental Protection:**

Explosion proof

**Overall Length:**

3.300 inches

**Shaft Diameter:**

0.248 inches single actuator and 0.251 inches single actuator

**Shaft Length:**

0.850 inches single actuator and 0.910 inches single actuator

**Overall Diameter:**

1.380 inches

**Individual Section Quantity:**

5

**Nonturn Device Type:**

Flatted bushing at 3: 00 o'clock

**Operating Temperature Range:**

-65.0/+125.0 degrees celsius

**Switch Contact Basic Design:**

Nonpile-up symmetrical

**Pole Quantity:**

1 each section front

**Throw Quantity:**

10 each section rear

**Mounting Method:**

Threaded bushing w/panel seal single mounting facility

**Thread Size:**

0.375 inches single mounting facility

**Contact Voltage Rating In Volts:**

28.0 dc at sea level

**Rotor Through Connection Quantity:**

1 each section

**Switch Actuator Indexing Position Quantity:**

10 single actuator

**Shaft Type:**

Round single actuator

**Terminal Type:**

Tab, solder lug

**Contact Switching Action:**

Breaks before makes each section rear

**Switch Actuator Positioning Increment:**

30.0 degrees single actuator

**Switch Actuator Stop Device Type:**

Fixed stop single actuator

**Contact Load Current Rating:**

500.0 milliamperes resistive load dc at altitude

**Style Designator:**

Tap, circular, bushing mount

**Test Data Document:**

81349-mil-s-3786 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Thread Series Designator:**

Unef single mounting facility

**Shelf Life:**

N/a

**Unit Of Measure:**

--

**Demilitarization:**

No

**Fig:**

A052b0