

View Online at <https://aerobasegroup.com/nsn/5930-00-411-2076>

**Thread Class:**

2b single mounting facility

**Hazardous Locations/environmental Protection:**

Dustproof

**Overall Length:**

6.750 inches

**Overall Width:**

4.380 inches

**First Flat Length:**

0.880 inches single actuator

**Flat Height:**

0.250 inches single actuator

**Shaft Diameter:**

0.380 inches single actuator

**Shaft Length:**

1.130 inches single actuator

**Unthreaded Mounting Hole Diameter:**

0.312 inches 2nd mounting facility and 0.317 inches 2nd mounting facility

**Individual Section Quantity:**

16

**Knob Manufacturer Code:**

82121

**Knob Manufacturer Part Number:**

A

**Knob Specification Markings:**

Indicating arrow

**Longest Horizontal Distance Between Mounting Centers:**

2.281 inches 1st mounting facility

**Longest Vertical Distance Between Mounting Centers:**

2.281 inches 1st mounting facility

**Switch Contact Basic Design:**

Nonpile-up symmetrical

**Pole Quantity:**

1 each section rear

**Throw Quantity:**

3 each section rear

**Mounting Method:**

Bracket 2nd mounting facility and unthreaded hole 2nd mounting facility

**Features Provided:**

Actuator knob

**Thready Qty Per Inch (tpi):**

20 single mounting facility

**Thread Size:**

0.250 inches single mounting facility

**Contact Voltage Rating In Volts:**

240.0 highest ac voltage rating at sea level

**Mounting Facility Pattern:**

Four position rectangular 1st mounting facility

**Switch Actuator Indexing Position Quantity:**

3 single actuator

**Shaft Type:**

Round, flatted, threaded hole single actuator

**Terminal Type:**

Tab w/screw

**Contact Switching Action:**

Breaks before makes each section rear

**Switch Actuator Positioning Increment:**

90.0 degrees single actuator

**Switch Actuator Stop Device Type:**

Adjustable stop single actuator

**Contact Load Current Rating:**

5.0 amperes resistive load highest ac voltage rating at sea level

**Style Designator:**

Tap, circuit selector

**Thread Series Designator:**

Unc single mounting facility

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiig:**

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