NSN 5930-00-447-0324

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| Hazardous Locations/environmental Protection: |
|---|
| Water resistant |
| Housing Height: |
| 2.562 inches |
| Housing Length: |
| 5.312 inches |
| Housing Width: |
| 2.625 inches |
| Center To Center Distance Between Housing Mounting Facilities Parallel To Length: |
| 4.219 inches |
| Center To Center Distance Between Housing Mounting Facilities Parallel To Width: |
| 1.812 inches |
| Maximum Voltage Rating In Volts: |
| 440.0 ac and 230.0 dc |
| Inclosure Type: |
| Fully enclosed |
| Nonpile-up Contact Arrangement: |
| 1 pole, double throw, double break/double make, permanent jumper, one position momentary single switch unit |
| Contact Load Current Rating At Maximum Rated Voltage: |
| 5.000 amperes resistive dc and 5.000 amperes resistive ac |
| Terminal Type And Quantity: |
| 4 screw |
| Shelf Life: |
| N/a |
| Unit Of Measure: |
| |
| Demilitarization: |
| No |
| Fiig: |
| A053a0 |
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