

View Online at <https://aerobasegroup.com/nsn/5930-00-451-8538>

**Thread Class:**

2b single mounting facility

**Hazardous Locations/environmental Protection:**

Dustproof

**Overall Length:**

4.500 inches

**Overall Height:**

2.219 inches

**Overall Width:**

2.219 inches

**First Flat Length:**

1.750 inches single actuator

**Shaft Diameter:**

0.250 inches single actuator

**Shaft Length:**

2.125 inches single actuator

**Individual Section Quantity:**

1

**Knob Specificationial Markings:**

Arrow sign

**Longest Horizontal Distance Between Mounting Centers:**

1.640 inches single mounting facility

**Longest Vertical Distance Between Mounting Centers:**

1.640 inches single mounting facility

**Switch Contact Basic Design:**

Nonpile-up symmetrical

**Pole Quantity:**

1 single section front

**Throw Quantity:**

3 single section rear

**Mounting Method:**

Bracket single mounting facility and threaded hole single mounting facility

**Features Provided:**

Actuator knob

**Thready Qty Per Inch (tpi):**

24 single mounting facility

**Thread Size:**

0.190 inches single mounting facility

**Contact Voltage Rating In Volts:**

125.0 ac at sea level

**Switch Actuator Momentary Position:**

Clockwise single actuator and counterclockwise single actuator

**Rotor Through Connection Quantity:**

1 single section

**Mounting Facility Pattern:**

Four position rectangular single mounting facility

**Switch Actuator Indexing Position Quantity:**

3 single actuator

**Shaft Type:**

Round, parallel flatted, threaded hole single actuator

**Terminal Type:**

Tab w/screw

**Contact Switching Action:**

Breaks before makes single section rear

**Switch Actuator Positioning Increment:**

90.0 degrees single actuator

**Switch Actuator Stop Device Type:**

Fixed stop single actuator

**Contact Load Current Rating:**

10.0 amperes resistive load ac at sea level

**Special Features:**

Pistol grip handle

**Style Designator:**

Tap, circuit selector

**Thread Series Designator:**

Unc single mounting facility

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiig:**

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