## NSN 5930-00-581-6033

Rotary Switch - Page 1 of 2



View Online at https://aerobasegroup.com/nsn/5930-00-581-6033

| Hazardous Locations/environmental Protection:   |
|---|
| Watertight  |
| Overall Height:   |
| 19.125 inches   |
| Overall Width:  |
| 6.312 inches  |
| Shaft Length:   |
| 1.094 inches single actuator  |
| Unthreaded Mounting Hole Diameter:  |
| 0.531 inches single mounting facility   |
| Individual Section Quantity:  |
| 15  |
| Knob Manufacturer Code:   |
| 80064   |
| Knob Manufacturer Part Number:  |
| 9000s6202-73075pc1  |
| Longest Horizontal Distance Between Mounting Centers:   |
| 7.875 inches single mounting facility   |
| Longest Vertical Distance Between Mounting Centers:   |
| 4.125 inches single mounting facility   |
| End Application:  |
| Htarawa class lha; los angeles class ssn (688); oliver perry class ffg; arliegh burke class ddg; ticonderoga class cg (47); nimitz class cvn; |
| forrestal class cv; wasp class lhd; spruance class dd (963)   |
| Switch Contact Basic Design:  |
| Nonpile-up symmetrical  |
| Mounting Method:  |
| Bracket single mounting facility  |
| Features Provided:  |
| Actuator knob and metallic inclosure  |
| Contact Voltage Rating In Volts:  |
| 125.0 ac at sea level   |
| Mounting Facility Pattern:  |
| Four position rectangular single mounting facility  |
| Switch Actuator Indexing Position Quantity:   |
| 8 single actuator   |
| Shaft Type:   |
| Rectangular/square, threaded hole single actuator   |
| Criticality Code Justification:   |
| Feat  |
| Square Shaft Size:  |
| 0.248 inches single actuator  |

Tab w/screw

**Terminal Type:** 

## **NSN 5930-00-581-6033**Rotary Switch - Page 2 of 2

Fiig: A052b0



| Contact Switching Action:   |
|---|
| Breaks before makes each section front  |
| Switch Actuator Positioning Increment:  |
| 45.0 degrees single actuator  |
| Switch Actuator Stop Device Type:   |
| Adjustable stop single actuator   |
| Contact Load Current Rating:  |
| 10.0 amperes resistive load ac at sea level   |
| Special Features:   |
| Weapon system essential   |
| Test Data Document:   |
| 80064-9s5564l drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc. |
| excludes any specification, standard or other document that may be referenced in a basic governing drawing)                             |
| Specification Or Standard:  |
| 2jrbb style   |
| Shelf Life:   |
| N/a   |
| Unit Of Measure:  |
| <del></del>   |
| Demilitarization:   |
| No  |