

View Online at <https://aerobasegroup.com/nsn/5930-00-621-7227>

**Thread Class:**

2a single mounting facility

**Thread Length:**

0.427 inches single mounting facility and 0.447 inches single mounting facility

**Hazardous Locations/environmental Protection:**

Explosion proof

**Overall Length:**

3.394 inches

**First Flat Length:**

0.240 inches single actuator and 0.260 inches single actuator

**Flat Height:**

0.215 inches single actuator and 0.223 inches single actuator

**Shaft Diameter:**

0.248 inches single actuator and 0.251 inches single actuator

**Shaft Length:**

0.854 inches single actuator and 0.894 inches single actuator

**Overall Diameter:**

Between 1.155 inches and 1.185 inches

**Nonturn Device Radius:**

0.360 inches at 3:00 o'clock and 0.390 inches at 3:00 o'clock

**Individual Section Quantity:**

1

**Nonturn Device Type:**

Tab at 3:00 o'clock

**Operating Temperature Range:**

-65.0/+85.0 degrees celsius

**Switch Contact Basic Design:**

Nonpile-up symmetrical

**Pole Quantity:**

2 single section front

**Throw Quantity:**

6 single section front

**Mounting Method:**

Threaded bushing single mounting facility

**Features Provided:**

Push to turn

**Thread Size:**

0.375 inches single mounting facility

**Contact Voltage Rating In Volts:**

28.0 dc at sea level

**Shaft Flat/slot Angular Location:**

180.0 degrees from nonturn device single actuator

**Rotor Through Connection Quantity:**

2 single section

**Switch Actuator Indexing Position Quantity:**

6 single actuator

**Shaft Type:**

Round, flatted single actuator

**Terminal Type:**

Tab, solder lug

**Contact Switching Action:**

Makes before breaks single section rear

**Switch Actuator Positioning Increment:**

30.0 degrees single actuator

**Switch Actuator Stop Device Type:**

Fixed stop single actuator

**Contact Load Current Rating:**

250.0 milliamperes resistive load dc at sea level

**Style Designator:**

Tap, circular, bushing mount

**Thread Series Designator:**

Unef single mounting facility

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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