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**Overall Length:**

2.870 inches

**Outside Diameter:**

0.431 inches single connection and 0.433 inches single connection

**Overall Width:**

1.939 inches

**Body Diameter:**

Between 0.994 inches and 0.996 inches

**Body Length:**

1.162 inches

**Unthreaded Mounting Hole Diameter:**

0.219 inches

**Distance Between Mounting Facility Centers:**

Between 1.521 inches and 1.541 inches

**Pressure Switch Type:**

Gage

**Operating Temperature Rating:**

Between -53.9 degrees celsius and 176.6 degrees celsius

**Mounting Method:**

Unthreaded hole

**Contact Action Stimulus:**

Increase

**Proof Pressure:**

800.00 pounds per square inch

**Mounting Facility Pattern:**

Two position in-line

**Nonpile-up Contact Arrangement:**

1 pole, single throw, normally open, momentary action

**Sensing Element Burst Pressure:**

1200.00 pounds per square inch

**Terminal Type:**

Connector, receptacle

**Contact Load Current Rating:**

10.0 amperes resistive load single voltage and 10.0 amperes inductive load single voltage and 5.0 amperes lamp load single voltage

**Contact Adjustability:**

Deactuation point not adjustable and actuation point not adjustable

**Contact Stimulus Rating:**

150.00 actuation point pounds per square inch and 50.00 deactuation point pounds per square inch

**Contact Voltage Rating In Volts:**

28.0 dc at sea level single voltage

**Pressure Connector Type:**

Grooved, unthreaded external single connection

**Media For Which Designed:**

Liquid

**Style Designator:**

Cylindrical w/mounting lugs

**Test Data Document:**

81349-mil-s-9395 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Specification Data:**

81349-mil-s-9395/10 government specification

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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