

View Online at <https://aerobasegroup.com/nsn/5930-00-708-9694>

**Hazardous Locations/environmental Protection:**

Explosion proof

**Overall Length:**

3.250 inches

**Overall Height:**

3.812 inches

**Overall Width:**

3.812 inches

**First Flat Length:**

1.000 inches single actuator

**Flat Height:**

0.250 inches single actuator

**Shaft Diameter:**

0.375 inches single actuator

**Shaft Length:**

1.500 inches single actuator

**Unthreaded Mounting Hole Diameter:**

0.250 inches single mounting facility

**Individual Section Quantity:**

2

**Knob Manufacturer Code:**

82121

**Knob Manufacturer Part Number:**

74089-3

**Longest Horizontal Distance Between Mounting Centers:**

3.219 inches single mounting facility

**Longest Vertical Distance Between Mounting Centers:**

3.219 inches single mounting facility

**Operating Temperature Range:**

-65.0/+125.0 degrees celsius

**Switch Contact Basic Design:**

Nonpile-up symmetrical

**Pole Quantity:**

1 each section front

**Throw Quantity:**

8 each section front

**Mounting Method:**

Bracket single mounting facility

**Features Provided:**

Actuator knob

**Contact Voltage Rating In Volts:**

230.0 ac at sea level

**Mounting Facility Pattern:**

Four position rectangular single mounting facility

**Switch Actuator Indexing Position Quantity:**

8 single actuator

**Shaft Type:**

Round, flatted, threaded hole single actuator

**Terminal Type:**

Tab w/screw

**Contact Switching Action:**

Breaks before makes each section front

**Switch Actuator Positioning Increment:**

45.0 degrees single actuator

**Switch Actuator Stop Device Type:**

Fixed stop single actuator

**Contact Load Current Rating:**

30.0 amperes resistive load ac at sea level

**Style Designator:**

Tap, circuit selector

**Test Data Document:**

89661-331c113h01 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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