

View Online at <https://aerobasegroup.com/nsn/5930-00-902-5874>

**Thread Class:**

2a

**Body Style:**

Bushing mount

**Hazardous Locations/environmental Protection:**

Weatherproof

**Overall Length:**

1.336 inches

**Overall Height:**

2.400 inches

**Overall Width:**

1.015 inches

**Bushing Length:**

Between 0.458 inches and 0.478 inches

**Body Length:**

1.336 inches

**Body Width:**

1.015 inches

**Body Height:**

1.336 inches

**Case Material:**

Plastic

**Actuator Style:**

Round

**Actuator Diameter:**

Between 0.237 inches and 0.243 inches

**Actuator Height:**

Between 0.655 inches and 0.719 inches

**Actuator Position-action Relationship:**

Down position maintained and center position maintained

**Actuator Color:**

Natural single actuator

**Maximum Voltage Rating In Volts:**

115.0 ac and 28.0 dc

**Mounting Surface To Terminal End Distance:**

1.203 inches

**Inclosure Type:**

Fully enclosed

**Mounting Method:**

Threaded bushing

**Features Provided:**

Actuator seal

**Thready Qty Per Inch (tpi):**

32

**Thread Size:**

0.469 inches

**Nonpile-up Contact Arrangement:**

2 pole, single throw, both positions maintained single switch unit

**Contact Load Current Rating At Maximum Rated Voltage:**

25.000 amperes resistive dc and 15.000 amperes inductive dc and 7.000 amperes lamp dc and 25.000 amperes resistive ac and 15.000 amperes inductive ac and 7.000 amperes lamp ac

**Precious Material And Location:**

Terminals silver

**Test Data Document:**

81349-mil-s-8834 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Thread Series Designator:**

Uns

**Terminal Type And Quantity:**

4 screw

**Specification Data:**

96906-ms25307 government standard

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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