## NSN 5930-01-023-9823

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| View Online at https://aerobasegroup.com/nsn/5930-01-023-9823 |
|---|
| Hazardous Locations/environmental Protection:                 |
| Dustproof and vibration resistant and watertight              |
| Overall Length:   |
| 5.188 inches  |
| Overall Height:   |
| 5.687 inches  |
| Overall Width:  |
| 2.812 inches  |
| Body Height:  |
| 2.750 inches  |
| Unthreaded Mounting Hole Diameter:                            |
| 0.281 inches  |
| Capillary Tube Length:  |
| 120.0 inches  |
| Bulb Length:  |
| 4.500 inches  |
| Bulb Diameter:  |
| 0.375 inches  |
| Longest Horizontal Distance Between Mounting Centers:         |
| 2.406 inches  |
| Shortest Horizontal Distance Between Mounting Centers:        |
| 0.656 inches  |
| Longest Vertical Distance Between Mounting Centers:           |
| 3.281 inches  |
| Tempurature Sensing Element Type:                             |
| Capillary tube-bulb   |
| Operating Tempurature Rating:                                 |
| 271.0 degrees fahrenheit                                      |
| Mounting Method:  |
| Bracket and unthreaded hole                                   |
| Features Provided:  |
| Electrical access port  |
| Contact Action Stimulus:                                      |
| Increase  |
| Mounting Facility Pattern:                                    |
| Isosceles triangle  |
| Nonpile-up Contact Arrangement:                               |
| 1 pole, double throw, one position momentary                  |

**Terminal Type:** 

Screw

**Contact Load Current Rating:** 

9.6 amperes inductive load fifth voltage

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## **Contact Adjustability:** Actuation point adjustable **Contact Adjustment Range:** +140.00/+215.00 actuation point degrees fahrenheit **Contact Adjustment Type:** External actuation point screw **Contact Voltage Rating In Volts:** 550.0 dc at sea level eighth voltage Media For Which Designed: Gas or liquid **Precious Material And Location:** Contacts silver **Precious Material:** Silver **Style Designator:** Rectangular Shelf Life: N/a **Unit Of Measure: Demilitarization:** No Fiig:

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