## NSN 5930-01-043-4402

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| View Online at https://aerobasegroup.com/nsn/5930-01-043-4402   |
|---|
| Body Style:   |
| Bushing mount   |
| Hazardous Locations/environmental Protection:   |
| Weatherproof  |
| Bushing Length:   |
| 0.470 inches  |
| Body Length:  |
| 1.660 inches  |
| Body Width:   |
| 1.340 inches  |
| Actuator Style:   |
| Round   |
| Actuator Diameter:  |
| 0.420 inches  |
| Actuator Height:  |
| 1.140 inches  |
| Actuator Position-action Relationship:  |
| Up position maintained and down position momentary and center position maintained   |
| Actuator Position-locking Relationship:   |
| Up position no locking action and down position no locking action and center position locked in   |
| Maximum Voltage Rating In Volts:  |
| 115.0 ac and 28.0 dc  |
| Mounting Surface To Terminal End Distance:  |
| 1.370 inches  |
| Inclosure Type:   |
| Fully enclosed  |
| Mounting Method:  |
| Threaded bushing  |
| Features Provided:  |
| Actuator seal   |
| Thready Qty Per Inch (tpi):   |
| 32  |
| Thread Size:  |
| 0.469 inches  |
| Nonpile-up Contact Arrangement:   |
| 4 pole, double throw, one position momentary, two positions maintained single switch unit   |
| Contact Load Current Rating At Maximum Rated Voltage:   |
| 18.000 amperes resistive dc and 10.000 amperes inductive dc and 4.000 amperes lamp dc and 11.000 amperes resistive ac and 8.000                   |
| amperes inductive ac and 2.000 amperes lamp ac  |
| Test Data Document:   |
| 81349-mils3950 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; |

excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental

and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

## **Thread Series Designator:**

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| Terminal Type And Quantity:       |
|-----------------------------------|
| 12 screw                          |
| Specification Data:               |
| 96906-ms27409 government standard |
| Shelf Life:                       |
| N/a                               |
| Unit Of Measure:                  |
|                                   |
| Demilitarization:                 |
| No                                |

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