

View Online at <https://aerobasegroup.com/nsn/5930-01-050-6641>

**Thread Class:**

2a single mounting facility

**Thread Length:**

0.437 inches single mounting facility

**Hazardous Locations/environmental Protection:**

Explosion proof

**Overall Length:**

3.986 inches

**First Flat Length:**

0.230 inches single actuator and 0.270 inches single actuator

**Flat Height:**

0.211 inches single actuator and 0.221 inches single actuator

**Shaft Diameter:**

0.248 inches single actuator and 0.251 inches single actuator

**Shaft Length:**

0.437 inches single actuator and 0.457 inches single actuator

**Overall Diameter:**

1.350 inches

**Individual Section Quantity:**

6

**Nonturn Device Type:**

Slotted bushing at 4: 30 o'clock

**Operating Temperature Range:**

+25.0/+125.0 degrees celsius

**End Application:**

Cu adapter assembly 30003

**Switch Contact Basic Design:**

Nonpile-up symmetrical

**Pole Quantity:**

1 each section periphery

**Throw Quantity:**

24 each section periphery

**Mounting Method:**

Threaded bushing w/panel seal single mounting facility

**Thread Size:**

0.375 inches single mounting facility

**Contact Voltage Rating In Volts:**

28.0 dc at sea level

**Shaft Flat/slot Angular Location:**

7.5 degrees from contact position 1 single actuator

**Rotor Through Connection Quantity:**

1 each section

**Switch Actuator Indexing Position Quantity:**

24 single actuator

**Shaft Type:**

Round, flatted single actuator

**Terminal Type:**

Tab, solder lug

**Contact Switching Action:**

Breaks before makes each section periphery

**Switch Actuator Positioning Increment:**

15.0 degrees single actuator

**Contact Load Current Rating:**

50.0 milliamperes resistive load dc at sea level and 10.0 milliamperes inductive load dc at sea level

**Precious Material And Location:**

Terminals gold and contact surfaces silver

**Precious Material:**

Gold and silver

**Style Designator:**

Tap, circular, bushing mount

**Thread Series Designator:**

Unef single mounting facility

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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