# NSN 5930-01-067-0969

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View Online at https://aerobasegroup.com/nsn/5930-01-067-0969

Thread Class:		
2a		
Body Style:		
Bushing mount		
Hazardous Locations/environmental Protection:		
Dustproof		
Overall Length:		
0.572 inches		
Overall Height:		
Between 2.111 inches and 2.205 inches		
Overall Width:		
0.364 inches		
Bushing Length:		
0.469 inches		
Body Length:		
0.572 inches		
Body Width:		
0.364 inches		
Case Material:		
Metal		
Actuator Style:		
Round		
Actuator Diameter:		
0.430 inches		
Actuator Height:		
Between 0.936 inches and 1.030 inches		
Actuator Position-action Relationship:		
Up position momentary and down position momentary and center position maintained		
Actuator Position-locking Relationship:		
Up position no locking action and down position locked out and center position no locking action		
Maximum Voltage Rating In Volts:		
115.0 ac and 28.0 dc		
Mounting Surface To Terminal End Distance:		
0.706 inches		
Inclosure Type:		
Fully enclosed		
Mounting Method:		
Threaded bushing		
Features Provided:		
Actuator seal		
Thready Qty Per Inch (tpi):		

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Th	read	Size:
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0.469 inches

#### **Nonpile-up Contact Arrangement:**

1 pole, double throw, two positions momentary single switch unit

## **Contact Load Current Rating At Maximum Rated Voltage:**

5.000 amperes resistive dc and 1.000 amperes inductive dc and 3.000 amperes resistive ac and 1.000 amperes inductive ac

### **Precious Material And Location:**

Terminals gold

# **Test Data Document:**

81349-mil-s-8834 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

#### **Thread Series Designator:**

Uns

#### **Terminal Type And Quantity:**

3 tab, solder lug

#### **Specification Data:**

96906-ms21026 government standard

Shelf Life:

N/a

**Unit Of Measure:** 

# **Demilitarization:**

No

Fiig:

A053a0