

View Online at <https://aerobasegroup.com/nsn/5930-01-091-0176>

**Thread Class:**

2b single mounting facility

**Hazardous Locations/environmental Protection:**

Dustproof

**Overall Length:**

3.125 inches

**Overall Height:**

3.812 inches

**Overall Width:**

3.812 inches

**Individual Section Quantity:**

2

**Knob Manufacturer Code:**

80064

**Knob Manufacturer Part Number:**

74089-3

**Switch Contact Basic Design:**

Nonpile-up symmetrical and nonpile-up nonsymmetrical

**Pole Quantity:**

1 2nd section periphery

**Throw Quantity:**

1 2nd section periphery

**Mounting Facility Circle Radius:**

1.609 inches single mounting facility

**Mounting Method:**

Bracket single mounting facility and threaded hole single mounting facility

**Features Provided:**

Actuator knob

**Thready Qty Per Inch (tpi):**

20 single mounting facility

**Thread Size:**

0.250 inches single mounting facility

**Contact Voltage Rating In Volts:**

500.0 ac at sea level

**Mounting Facility Pattern:**

Four position circular single mounting facility

**Switch Actuator Indexing Position Quantity:**

1 single actuator

**Terminal Type:**

Tab w/screw

**Contact Switching Action:**

Breaks before makes single section rear

**Switch Actuator Positioning Increment:**

90.0 degrees single actuator

**Switch Actuator Stop Device Type:**

Fixed stop single actuator

**Contact Load Current Rating:**

30.0 amperes resistive load dc at sea level

**Style Designator:**

Tap, circuit selector

**Test Data Document:**

81349-mil-s-15291 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Thread Series Designator:**

Unc single mounting facility

**Specification Data:**

81349-mil-s-15291/6 government specification

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiig:**

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