

View Online at <https://aerobasegroup.com/nsn/5930-01-092-1436>

**Thread Class:**

2a 1st mounting facility

**Thread Length:**

0.312 inches 1st mounting facility

**Hazardous Locations/environmental Protection:**

Shock proof

**Overall Length:**

3.875 inches

**First Flat Length:**

0.280 inches 1st actuator

**Flat Height:**

0.216 inches 1st actuator

**Shaft Diameter:**

0.250 inches 1st actuator

**Shaft Length:**

1.000 inches 2nd actuator

**Overall Diameter:**

1.188 inches

**Unthreaded Mounting Hole Diameter:**

0.136 inches 2nd mounting facility

**Individual Section Quantity:**

1

**Nonturn Device Type:**

Flatted bushing at 3: 00 o'clock

**Longest Horizontal Distance Between Mounting Centers:**

1.718 inches 2nd mounting facility

**Switch Contact Basic Design:**

Nonpile-up symmetrical

**Pole Quantity:**

1 single section rear

**Throw Quantity:**

5 single section front

**Mounting Method:**

Bracket 2nd mounting facility and unthreaded hole 2nd mounting facility

**Features Provided:**

Variable resistor

**Thread Size:**

0.375 inches 1st mounting facility

**Contact Voltage Rating In Volts:**

28.0 dc at sea level

**Rotor Through Connection Quantity:**

1 single section

**Mounting Facility Pattern:**

Two position in-line 2nd mounting facility

**Switch Actuator Indexing Position Quantity:**

5 1st actuator

**Shaft Type:**

Round, hollowed, flatted 1st actuator

**Terminal Type:**

Tab, solder lug

**Contact Switching Action:**

Makes before breaks single section rear

**Switch Actuator Positioning Increment:**

30.0 degrees 1st actuator

**Detent Rotational Torque Range:**

+2.000/+13.000 inch-ounces 2nd actuator

**Switch Actuator Stop Device Type:**

Fixed stop all actuators

**Contact Load Current Rating:**

50.0 milliamperes resistive load ac at altitude

**Precious Material And Location:**

Contact and terminal surfaces gold

**Precious Material:**

Gold

**Style Designator:**

Circular wafer, bushing mount

**Thread Series Designator:**

Unef 1st mounting facility

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

A052b0