

View Online at <https://aerobasegroup.com/nsn/5930-01-093-5231>

**Thread Class:**

2b single mounting facility

**Hazardous Locations/environmental Protection:**

Explosion proof

**Overall Length:**

6.720 inches

**Overall Height:**

2.812 inches

**Overall Width:**

2.812 inches

**Shaft Length:**

2.938 inches single actuator

**Individual Section Quantity:**

6

**Knob Manufacturer Code:**

82121

**Knob Manufacturer Part Number:**

G

**Longest Horizontal Distance Between Mounting Centers:**

2.297 inches single mounting facility

**Longest Vertical Distance Between Mounting Centers:**

2.297 inches single mounting facility

**End Application:**

Multi-hull 03950

**Switch Contact Basic Design:**

Nonpile-up symmetrical

**Pole Quantity:**

2 each section rear

**Throw Quantity:**

5 each section rear

**Mounting Method:**

Bracket single mounting facility and threaded hole single mounting facility

**Features Provided:**

Actuator knob

**Thready Qty Per Inch (tpi):**

24 single mounting facility

**Thread Size:**

0.190 inches single mounting facility

**Contact Voltage Rating In Volts:**

30.0 dc at sea level

**Mounting Facility Pattern:**

Four position rectangular single mounting facility

**Switch Actuator Indexing Position Quantity:**

5 single actuator

**Shaft Type:**

Rectangular/square, threaded hole single actuator

**Square Shaft Size:**

0.250 inches single actuator

**Terminal Type:**

Tab w/screw

**Contact Switching Action:**

Breaks before makes each section rear

**Switch Actuator Positioning Increment:**

30.0 degrees single actuator

**Detent Rotational Torque Range:**

+1.000/+14.000 inch-pounds single actuator

**Switch Actuator Stop Device Type:**

Adjustable stop single actuator

**Contact Load Current Rating:**

7.5 amperes resistive load ac at sea level

**Precious Material And Location:**

Rotor and stationary contacts silver

**Precious Material:**

Silver

**Style Designator:**

Tap, circuit selector

**Thread Series Designator:**

Unc single mounting facility

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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