

View Online at <https://aerobasegroup.com/nsn/5930-01-114-0690>

**Body Style:**

Bushing mount

**Hazardous Locations/environmental Protection:**

Weatherproof

**Overall Length:**

0.510 inches

**Overall Height:**

1.395 inches

**Overall Width:**

0.400 inches

**Bushing Length:**

0.300 inches

**Body Length:**

0.510 inches

**Body Width:**

0.575 inches

**Body Height:**

0.430 inches

**Case Material:**

Plastic

**Actuator Style:**

Round

**Actuator Diameter:**

0.115 inches

**Actuator Height:**

0.410 inches

**Actuator Position-action Relationship:**

Up position maintained and down position maintained and center position maintained

**Actuator Color:**

Natural single actuator

**Maximum Voltage Rating In Volts:**

125.0 ac and 28.0 dc

**End Application:**

4920-01-029-7636

**Mounting Surface To Terminal End Distance:**

0.685 inches

**Inclosure Type:**

Fully enclosed

**Mounting Method:**

Threaded bushing

**Features Provided:**

Actuator seal

**Thready Qty Per Inch (tpi):**

40

**Thread Size:**

0.250 inches

**Nonpile-up Contact Arrangement:**

1 pole, double throw, three positions maintained single switch unit

**Contact Load Current Rating At Maximum Rated Voltage:**

5.000 amperes resistive dc and 2.000 amperes inductive dc and 1.000 amperes lamp dc and 5.000 amperes resistive ac and 2.000 amperes inductive ac and 1.000 amperes lamp ac

**Precious Material And Location:**

Terminal surfaces gold and contacts silver

**Test Data Document:**

81349-mil-s-83731 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Thread Series Designator:**

Uns

**Terminal Type And Quantity:**

3 printed circuit

**Specification Data:**

81349-mil-s-83731/9 government specification

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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