

View Online at <https://aerobasegroup.com/nsn/5930-01-122-2507>

**Thread Class:**

2a single mounting facility

**Thread Length:**

0.437 inches single mounting facility

**Hazardous Locations/environmental Protection:**

Dustproof

**Overall Length:**

1.961 inches

**First Flat Length:**

0.250 inches single actuator

**Flat Height:**

0.219 inches single actuator

**Shaft Diameter:**

0.250 inches single actuator

**Shaft Length:**

0.874 inches single actuator

**Overall Diameter:**

1.170 inches

**Nonturn Device Radius:**

0.375 inches at 3: 00 o'clock

**Individual Section Quantity:**

1

**Nonturn Device Type:**

Tab at 3: 00 o'clock

**Operating Temperature Range:**

-65.0/+125.0 degrees celsius

**Switch Contact Basic Design:**

Nonpile-up symmetrical

**Pole Quantity:**

2 single section front

**Throw Quantity:**

4 single section front

**Mounting Method:**

Threaded bushing single mounting facility

**Thread Size:**

0.375 inches single mounting facility

**Contact Voltage Rating In Volts:**

28.0 dc at sea level

**Switch Actuator Indexing Position Quantity:**

4 single actuator

**Shaft Type:**

Round, flatted single actuator

**Criticality Code Justification:**

Zzzy

**Terminal Type:**

Tab, solder lug

**Contact Switching Action:**

Breaks before makes single section front

**Switch Actuator Positioning Increment:**

45.0 degrees single actuator

**Switch Actuator Stop Device Type:**

Adjustable stop single actuator

**Contact Load Current Rating:**

1.0 amperes resistive load dc at sea level

**Special Features:**

Item must comply with requirements of defense supply center columbus production standard no. Lo3125

**Style Designator:**

Tap, circular, bushing mount

**Thread Series Designator:**

Unef single mounting facility

**Reference Number Differentiating Characteristics:**

Reference number differentiating material will be in accordance with naval inventory control point activity hx quality control. Manufacturing and testing specifications available at the dla icp.

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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