

View Online at <https://aerobasegroup.com/nsn/5930-01-156-9022>

**Thread Class:**

2a single mounting facility

**Thread Length:**

0.417 inches single mounting facility and 0.457 inches single mounting facility

**Hazardous Locations/environmental Protection:**

Moisture resistant

**Overall Length:**

Between 3.645 inches and 3.791 inches

**First Flat Length:**

0.230 inches single actuator and 0.270 inches single actuator

**Flat Height:**

0.212 inches single actuator and 0.220 inches single actuator

**Shaft Diameter:**

0.248 inches single actuator and 0.251 inches single actuator

**Shaft Length:**

0.417 inches single actuator and 0.457 inches single actuator

**Overall Diameter:**

Between 1.175 inches and 1.205 inches

**Individual Section Quantity:**

6

**Nonturn Device Type:**

Slotted bushing at 4: 30 o'clock

**Switch Contact Basic Design:**

Nonpile-up symmetrical

**Pole Quantity:**

1 each section front

**Throw Quantity:**

16 each section rear

**Mounting Method:**

Threaded bushing single mounting facility

**Thread Size:**

0.375 inches single mounting facility

**Contact Voltage Rating In Volts:**

28.0 dc at sea level

**Shaft Flat/slot Angular Location:**

180.0 degrees from nonturn device single actuator

**Rotor Through Connection Quantity:**

1 each section

**Switch Actuator Indexing Position Quantity:**

16 single actuator

**Shaft Type:**

Round, flatted single actuator

**Terminal Type:**

Tab, solder lug

**Contact Switching Action:**

Breaks before makes each section rear

**Switch Actuator Positioning Increment:**

22.5 degrees single actuator

**Contact Load Current Rating:**

75.0 milliamperes resistive load dc at sea level and 25.0 milliamperes inductive load dc at sea level

**Precious Material And Location:**

Contacts and terminal surfaces gold and terminal surfaces and rotor contacts silver

**Precious Material:**

Gold and silver

**Style Designator:**

Tap, circular, bushing mount

**Thread Series Designator:**

Unef single mounting facility

**Shelf Life:**

N/a

**Unit Of Measure:**

--

**Demilitarization:**

No

**Fiig:**

A052b0