

View Online at <https://aerobasegroup.com/nsn/5930-01-166-7690>

**Thread Class:**

2b single mounting facility

**Hazardous Locations/environmental Protection:**

Moisture resistant and shock proof and vibration proof

**Overall Length:**

0.480 inches

**Overall Height:**

2.050 inches

**Overall Width:**

1.620 inches

**Distance Between Mounting Facility Centers:**

1.385 inches single mounting facility

**Individual Section Quantity:**

1

**Operating Temperature Range:**

-65.0/+85.0 degrees celsius

**Mounting Method:**

Flange single mounting facility and threaded hole single mounting facility

**Actuator Type:**

Toggle single actuator

**Features Provided:**

Rfi shielding

**Thready Qty Per Inch (tpi):**

56 single mounting facility

**Thread Size:**

0.086 inches single mounting facility

**Contact Voltage Rating In Volts:**

28.0 dc at sea level

**Mounting Facility Pattern:**

Two position in-line single mounting facility

**Switch Actuator Indexing Position Quantity:**

10 single actuator

**Terminal Type:**

Printed circuit

**Contact Load Current Rating:**

125.0 milliamperes resistive load dc at sea level

**Readout Indicator Marking:**

0, 1, 2, 3, 4, 5, 6, 7, 8, 9 single section

**Contact Arrangement Truth Table:**

Bcd, 1 pole - 10 positions single section

**Color:**

White single indicator marking

**Precious Material And Location:**

Conductive gasket surface silver

**Precious Material:**

Silver

**Style Designator:**

Rectangular indicating

**Test Data Document:**

81349-mil-s-22710 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Thread Series Designator:**

Unc single mounting facility

**Specification Data:**

81349-mil-s-22710/24 government specification

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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