

View Online at <https://aerobasegroup.com/nsn/5930-01-259-9584>

**Thread Class:**

2a single mounting facility

**Thread Length:**

0.312 inches single mounting facility

**Hazardous Locations/environmental Protection:**

Corrosion resistant and humidity resistant and shock resistant and vibration resistant

**Overall Length:**

2.451 inches

**First Flat Length:**

0.250 inches single actuator

**Flat Height:**

0.094 inches single actuator

**Shaft Diameter:**

0.125 inches single actuator

**Shaft Length:**

0.375 inches single actuator

**Overall Diameter:**

0.688 inches

**Nonturn Device Radius:**

0.260 inches at 3: 00 o'clock

**Individual Section Quantity:**

4

**Nonturn Device Type:**

Tab at 3: 00 o'clock

**Operating Temperature Range:**

-55.0/+85.0 degrees celsius

**Switch Contact Basic Design:**

Nonpile-up symmetrical

**Pole Quantity:**

4 each section front

**Throw Quantity:**

7 each section rear

**Mounting Method:**

Threaded bushing single mounting facility

**Thread Size:**

0.250 inches single mounting facility

**Contact Voltage Rating In Volts:**

28.0 lowest dc voltage rating at sea level

**Rotor Through Connection Quantity:**

4 each section

**Switch Actuator Indexing Position Quantity:**

7 single actuator

**Shaft Type:**

Round, flatted single actuator

**Terminal Type:**

Tab, solder lug

**Contact Switching Action:**

Breaks before makes each section rear

**Switch Actuator Positioning Increment:**

36.0 degrees single actuator

**Detent Rotational Torque Range:**

+0.500/+2.500 inch-pounds single actuator

**Contact Load Current Rating:**

250.0 milliamperes resistive load lowest dc voltage rating at sea level and 20.0 milliamperes inductive load lowest dc voltage rating at sea level

**Precious Material And Location:**

Contact and rotor blade surfaces gold and contacts and rotor blades silver

**Precious Material:**

Gold and silver

**Style Designator:**

Tap, circular, bushing mount

**Thread Series Designator:**

Unef single mounting facility

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

A052b0