## NSN 5930-01-260-1423

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| View Online at https://aerobasegroup.com/nsn/5930-01-260-1423 |  |
|---|--|
| Body Style:   |  |
| Panel mount   |  |
| Overall Length:   |  |
| 1.210 inches  |  |
| Overall Height:   |  |
| 3.022 inches  |  |
| Overall Width:  |  |
| Between 0.950 inches and 0.970 inches                         |  |
| Body Length:  |  |
| 1.200 inches  |  |
| Body Width:   |  |
| Between 0.950 inches and 0.970 inches                         |  |
| Body Height:  |  |
| 2.812 inches  |  |
| Case Material:  |  |
| Metal   |  |
| Actuator Length:  |  |
| Between 1.020 inches and 1.050 inches                         |  |
| Actuator Style:   |  |
| Rectangular   |  |
| Actuator Height:  |  |
| Between 0.164 inches and 0.210 inches                         |  |
| Actuator Width:   |  |
| Between 0.720 inches and 0.750 inches                         |  |
| Actuator Color:   |  |
| White single actuator   |  |
| Illuminated Actuator Color:                                   |  |
| Green single actuator and white single actuator               |  |
| Actuator Inscription:   |  |
| Rv2 single actuator   |  |
| Maximum Voltage Rating In Volts:                              |  |
| 250.0 ac and 30.0 dc  |  |
| Inclosure Type:   |  |
| Fully enclosed  |  |
| Mounting Method:  |  |
| Panel   |  |
| Nonpile-up Contact Arrangement:                               |  |

4 pole, double throw, one position momentary single switch unit

## **Contact Load Current Rating At Maximum Rated Voltage:**

5.000 amperes resistive dc and 3.000 amperes inductive dc and 5.000 amperes resistive ac

## **Special Features:**

Full display lens

## **NSN 5930-01-260-1423**Push Switch - Page 2 of 2

Fiig: A053a0



| Precious Material And Location:                    |
|--|
| Contacts silver                                    |
| Terminal Type And Quantity:                        |
| 12 turret and 8 tab, solder lug                    |
| Specification Data:                                |
| 04614-5930-012 manufacturers specification control |
| Shelf Life:  |
| N/a  |
| Unit Of Measure:                                   |
|  |
| Demilitarization:                                  |
| No   |