

View Online at <https://aerobasegroup.com/nsn/5930-01-289-7640>

**Thread Class:**

2a single mounting facility

**Thread Length:**

0.292 inches single mounting facility and 0.332 inches single mounting facility

**Hazardous Locations/environmental Protection:**

Explosion proof and salt spray resistant

**Overall Length:**

Between 1.461 inches and 2.016 inches

**First Flat Length:**

0.230 inches single actuator and 0.270 inches single actuator

**Flat Height:**

0.084 inches single actuator and 0.104 inches single actuator

**Shaft Diameter:**

0.123 inches single actuator and 0.126 inches single actuator

**Shaft Length:**

0.355 inches single actuator and 0.395 inches single actuator

**Overall Diameter:**

Between 0.730 inches and 0.770 inches

**Individual Section Quantity:**

4

**Nonturn Device Type:**

Flatted bushing at 3: 00 o'clock

**Operating Temperature Range:**

-65.0/+125.0 degrees celsius

**Switch Contact Basic Design:**

Nonpile-up symmetrical

**Pole Quantity:**

1 each section front

**Throw Quantity:**

10 each section rear

**Mounting Method:**

Threaded bushing single mounting facility

**Thread Size:**

0.250 inches single mounting facility

**Contact Voltage Rating In Volts:**

115.0 ac at sea level

**Rotor Through Connection Quantity:**

1 each section

**Switch Actuator Indexing Position Quantity:**

10 single actuator

**Shaft Type:**

Round, flatted single actuator

**Terminal Type:**

Tab, solder lug

**Contact Switching Action:**

Makes before breaks 3rd section rear

**Switch Actuator Positioning Increment:**

30.0 degrees single actuator

**Switch Actuator Stop Device Type:**

Adjustable stop single actuator

**Contact Load Current Rating:**

300.0 milliamperes resistive load ac at sea level

**Precious Material And Location:**

Contact and terminal surfaces gold and contact and terminal surfaces silver

**Precious Material:**

Gold and silver

**Style Designator:**

Tap, circular, bushing mount

**Thread Series Designator:**

Unef single mounting facility

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiig:**

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