## NSN 5930-01-348-8592

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View Online at https://aerobasegroup.com/nsn/5930-01-348-8592

| Body Style:   |  |  |  |  |
|---|--|--|--|--|
| Panel mount   |  |  |  |  |
| Hazardous Locations/environmental Protection:                                   |  |  |  |  |
| Fungus resistant and moisture resistant and oiltight and watertight             |  |  |  |  |
| Overall Length:   |  |  |  |  |
| 3.470 inches  |  |  |  |  |
| Overall Height:   |  |  |  |  |
| 2.190 inches  |  |  |  |  |
| Overall Width:  |  |  |  |  |
| 1.810 inches  |  |  |  |  |
| Body Length:  |  |  |  |  |
| 2.190 inches  |  |  |  |  |
| Body Width:   |  |  |  |  |
| 1.810 inches  |  |  |  |  |
| Body Height:  |  |  |  |  |
| 2.030 inches  |  |  |  |  |
| Case Material:  |  |  |  |  |
| Plastic   |  |  |  |  |
| Actuator Style:   |  |  |  |  |
| Undercut, pan head  |  |  |  |  |
| Actuator Diameter:  |  |  |  |  |
| 1.620 inches  |  |  |  |  |
| Actuator Height:  |  |  |  |  |
| 1.440 inches  |  |  |  |  |
| Actuator Color:   |  |  |  |  |
| Red single actuator   |  |  |  |  |
| Actuator Inscription:   |  |  |  |  |
| Three arrows single actuator  |  |  |  |  |
| Maximum Voltage Rating In Volts:  |  |  |  |  |
| 600.0 ac  |  |  |  |  |
| End Application:  |  |  |  |  |
| 4610-01-219-8707 water purification equipment set                               |  |  |  |  |
| Inclosure Type:   |  |  |  |  |
| Fully enclosed  |  |  |  |  |
| Mounting Method:  |  |  |  |  |
| Panel   |  |  |  |  |
| Features Provided:  |  |  |  |  |
| Full display lens   |  |  |  |  |
| Nonpile-up Contact Arrangement:   |  |  |  |  |
| 2 pole, single throw, double make, both positions maintained single switch unit |  |  |  |  |
| Contact Load Current Rating At Maximum Rated Voltage:                           |  |  |  |  |

60.000 amperes resistive ac

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| <b>Terminal</b> | Type | And | Quantity: |
|-----------------|------|-----|-----------|
|-----------------|------|-----|-----------|

4 tab w/screw

Shelf Life:

N/a

Unit Of Measure:

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Demilitarization:

No

Fiig:

A053a0