NSN 5935-00-010-0685

Electrical Plug Connector - Page 1 of 2



View Online at https://aerobasegroup.com/nsn/5935-00-010-0685

| view Online at https://acrobasegroup.com/nish/0555-00-010-0000 |
|---|
| Thread Direction: |
| Right-hand |
| Body Style: |
| Straight shape, internal coupling w/backshell |
| Overall Length: |
| 1.438 inches |
| Overall Diameter: |
| 1.531 inches |
| Environmental Protection: |
| Moisture resistant and pressure proof |
| Mating End Quantity: |
| 1 |
| Contact Position Arrangement Style: |
| 20-39 single mating end |
| Contact Removability: |
| Nonremovable single mating end all contact groupings |
| Contact Maximum Current Rating In Amps: |
| 7.5 single mating end 2nd contact grouping |
| Contact Maximum Ac Voltage Rating In Volts: |
| 500.0 single mating end all contact groupings |
| Contact Maximum Dc Voltage Rating In Volts: |
| 700.0 single mating end all contact groupings |
| Polarization Method: |
| Keyway or multiple keyway |
| Insert Position In Deg: |
| 0.0 |
| Shell Type: |
| Solid |
| Connector Locking Method: |
| Bayonet shell |
| Terminal Location: |
| Back single mating end single contact grouping |
| Contact Material: |
| Copper alloy single mating end all contact groupings |
| Contact Surface Treatment: |
| Gold single mating end all contact groupings and silver single mating end all contact groupings |
| Insert Material: |
| Plastic single mating end or rubber single mating end |
| Terminal Type: |
| Solder well single mating end all contact groupings |
| Shell Material: |
| Aluminum alloy |

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| Shell Surface Treatment: |
|--|
| Cadmium |
| Shell Surface Treatment Specification: |
| Qq-p-416, type 2 federal specification single treatment response |
| Included Contact Quantity: |
| 37 single mating end 2nd contact grouping |
| Included Contact Type: |
| Round pin single mating end all contact groupings |
| Special Features: |
| Grommet |
| Precious Material And Location: |
| Contact surfaces gold and contact surfaces silver |
| Precious Material: |
| Gold and silver |
| Shelf Life: |
| N/a |
| Unit Of Measure: |
| |
| Demilitarization: |
| No |
| Fiig: |

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