

View Online at <https://aerobasegroup.com/nsn/5935-00-011-4288>

**Body Style:**

Straight shape

**Overall Length:**

1.922 inches

**Overall Height:**

1.047 inches

**Overall Width:**

1.047 inches

**Environmental Protection:**

Moisture resistant and salt water resistant and vibration resistant

**Cable Entrance Diameter:**

0.281 inches

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

12-10 single mating end

**Contact Removability:**

Nonremovable single mating end single contact grouping

**Contact Maximum Ac Voltage Rating In Volts:**

600.0 single mating end single contact grouping

**Polarization Method:**

Key, multiple key groove

**Insert Position In Deg:**

0.0

**Shell Type:**

Solid

**Connector Locking Method:**

Bayonet pin

**Connector Cable Strain Relief Method:**

Cable clamp

**Terminal Location:**

Back single mating end single contact grouping

**Contact Surface Treatment:**

Gold single mating end single contact grouping and copper single mating end single contact grouping

**Terminal Type:**

Solder well single mating end single contact grouping

**Shell Material:**

Aluminum alloy

**Shell Surface Treatment:**

Cadmium

**Shell Surface Treatment Specification:**

Qq-p-416, type 2, cl 3 federal specification single treatment response

**Included Contact Quantity:**

10 single mating end single contact grouping

**Included Contact Type:**

Round pin single mating end single contact grouping

**Precious Material And Location:**

Contact surfaces gold

**Precious Material:**

Gold

**Test Data Document:**

81349-mil-c-26482 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Specification Data:**

96906-ms3111 government standard

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

A039b0