

View Online at <https://aerobasegroup.com/nsn/5935-00-059-2714>

**Thread Class:**

2a

**Thread Direction:**

Right-hand

**Body Style:**

Straight shape, external coupling

**Overall Length:**

1.218 inches

**Overall Diameter:**

0.688 inches

**Environmental Protection:**

Moisture resistant and vibration resistant and salt water resistant

**Cable Entrance Diameter:**

Between 0.136 inches and 0.150 inches

**Distance From Mounting Shoulder To Front Face:**

0.690 inches

**Mounting Facility Thickness:**

0.438 inches

**Threaded Device Type:**

Mounting bushing

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

Nonstd single mating end

**Contact Removability:**

Nonremovable single mating end single contact grouping

**Contact Maximum Frequency Rating:**

1000.0 megahertz single mating end single contact grouping

**Polarization Method:**

Keyway or multiple keyway

**Insert Position In Deg:**

140.0 and 280.0

**Shell Type:**

Solid

**Connector Locking Method:**

Bayonet pin

**Connector Cable Strain Relief Method:**

Compression nut

**Radio Frequency Type Contact Characteristic Impedance In Ohms:**

50.0 single mating end single contact grouping

**Thread Size:**

0.437 inches

**Terminal Location:**

Back single mating end single contact grouping

**Contact Material:**

Copper alloy single mating end single contact grouping

**Contact Surface Treatment:**

Gold single mating end single contact grouping

**Terminal Type:**

Solder well single mating end single contact grouping

**Shell Surface Treatment:**

Gold

**Included Contact Quantity:**

1 single mating end single contact grouping

**Bushing Accommodation Hole Shape:**

Round

**Included Contact Type:**

Coaxial socket single mating end single contact grouping

**Special Features:**

Polarized at position j

**Precious Material And Location:**

Contact surface and shell surface gold

**Precious Material And Weight:**

0.105 gold grains, troy

**Precious Material:**

Gold

**Thread Series Designator:**

Unef

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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