## NSN 5935-00-201-4161

Electrical Receptacle Connector - Page 1 of 2



View Online at https://aerobasegroup.com/nsn/5935-00-201-4161 **Thread Class:** 2a **Thread Direction:** Right-hand **Body Style:** Straight shape, external coupling **Overall Length:** 1.312 inches **Overall Height:** 1.281 inches **Overall Width:** 1.281 inches Center To Center Distance Between Mounting Facilities Parallel To Height: 0.969 inches Distance Between Centerlines Of Mounting Facilities Parallel To Body Width: 0.969 inches **Distance From Mounting Shoulder To Front Face:** 0.562 inches **Threaded Device Type:** Hub **Mating End Quantity:** 1 **Contact Position Arrangement Style:** 28-12 single mating end **Contact Removability:** Nonremovable single mating end single contact grouping **Contact Maximum Current Rating In Amps:** 22.0 single mating end single contact grouping **Contact Maximum Ac Voltage Rating In Volts:** 500.0 single mating end single contact grouping **Contact Maximum Dc Voltage Rating In Volts:** 700.0 single mating end single contact grouping **Polarization Method:** Keyway or multiple keyway **Insert Position In Deg:** 0.0 Shell Type: Solid **Connector Locking Method:** 

Externally threaded shell

Thread Length:

0.375 inches

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| Thready Qty Per Inch (tpi):                           |
|---|
| 18  |
| Thread Size:  |
| 1.750 inches  |
| Terminal Location:                                    |
| Back single mating end single contact grouping        |
| Terminal Type:  |
| Solder well single mating end single contact grouping |
| Shell Material:                                       |
| Aluminum alloy  |
| Shell Surface Treatment:                              |
| Anodize   |
| Included Contact Quantity:                            |
| 5 single mating end single contact grouping           |
| Bushing Accommodation Hole Shape:                     |
| Round   |
| Included Contact Type:                                |
| Round pin single mating end single contact grouping   |
| Thread Series Designator:                             |
| Uns   |
| Shelf Life:   |
| N/a   |
| Unit Of Measure:                                      |
| <del>.</del> -  |
| Demilitarization:                                     |
| No  |
| Fiig:   |
| A039b0  |