

View Online at <https://aerobasegroup.com/nsn/5935-00-229-7669>

**Thread Class:**

2a

**Thread Direction:**

Right-hand

**Body Style:**

Straight shape threaded

**Overall Length:**

0.911 inches

**Overall Diameter:**

Between 1.484 inches and 1.516 inches

**Environmental Protection:**

Moisture resistant and salt water resistant and vibration resistant

**Distance From Mounting Shoulder To Front Face:**

Between 0.781 inches and 0.791 inches

**Mounting Facility Thickness:**

Between 0.062 inches and 0.281 inches

**Threaded Device Type:**

Mounting bushing

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

16a99 single mating end

**Contact Removability:**

Removable single mating end all contact groupings

**Contact Maximum Current Rating In Amps:**

7.5 single mating end 2nd contact grouping

**Contact Maximum Ac Voltage Rating In Volts:**

600.0 single mating end all contact groupings

**Contact Maximum Dc Voltage Rating In Volts:**

850.0 single mating end all contact groupings

**Polarization Method:**

Keyway or multiple keyway

**Insert Position In Deg:**

0.0

**Shell Type:**

Solid

**Connector Locking Method:**

Bayonet pin

**Thread Size:**

1.125 inches

**Terminal Location:**

Back single mating end all contact groupings

**Contact Material:**

Copper alloy single mating end all contact groupings

**Contact Surface Treatment:**

Gold single mating end all contact groupings

**Insert Material:**

Plastic polyamide single mating end

**Terminal Type:**

Crimp single mating end all contact groupings

**Shell Material:**

Aluminum alloy

**Shell Surface Treatment:**

Cadmium

**Included Contact Quantity:**

21 single mating end 2nd contact grouping

**Bushing Accommodation Hole Shape:**

Round w/flat

**Included Contact Type:**

Round pin single mating end all contact groupings

**Precious Material And Location:**

Contact surfaces gold

**Precious Material And Weight:**

0.023 gold grains, troy

**Precious Material:**

Gold

**Thread Series Designator:**

Unef

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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