

View Online at <https://aerobasegroup.com/nsn/5935-00-231-3011>

**Thread Class:**

2a

**Body Style:**

Straight shape, external coupling

**Overall Length:**

0.891 inches

**Overall Diameter:**

Between 1.046 inches and 1.078 inches

**Threaded Device Type:**

Back shell

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

7p single mating end

**Contact Removability:**

Removable single mating end single contact grouping

**Contact Maximum Current Rating In Amps:**

7.5 single mating end single contact grouping

**Contact Maximum Ac Voltage Rating In Volts:**

600.0 single mating end single contact grouping

**Contact Maximum Dc Voltage Rating In Volts:**

850.0 single mating end single contact grouping

**Polarization Method:**

Keyway or multiple keyway

**Insert Position In Deg:**

86.0

**Shell Type:**

Solid

**Connector Locking Method:**

Bayonet pin

**Terminal Location:**

Back single mating end single contact grouping

**Contact Material:**

Copper alloy single mating end single contact grouping

**Contact Surface Treatment:**

Gold single mating end single contact grouping and silver single mating end single contact grouping

**Insert Material:**

Plastic silicone single mating end

**Terminal Type:**

Crimp single mating end single contact grouping

**Shell Material:**

Aluminum alloy

**Shell Surface Treatment:**

Cadmium

**Included Contact Quantity:**

7 single mating end single contact grouping

**Included Contact Type:**

Round pin single mating end single contact grouping

**Precious Material And Location:**

Contact surfaces gold and contact surfaces silver

**Precious Material And Weight:**

0.007 gold grains, troy and 0.007 silver grains, troy

**Precious Material:**

Gold and silver

**Test Data Document:**

07868-68a52961 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

A039b0