

View Online at <https://aerobasegroup.com/nsn/5935-00-257-7456>

**Thread Class:**

2a

**Thread Direction:**

Right-hand

**Body Style:**

Thru-hole mount

**Overall Length:**

1.500 inches

**Bushing Diameter:**

1.219 inches

**Overall Diameter:**

1.250 inches

**Distance From Mounting Shoulder To Rear Face:**

1.250 inches

**Mounting Facility Thickness:**

0.250 inches

**Threaded Device Type:**

Mounting bushing

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

Gk-1 single mating end

**Contact Removability:**

Removable single mating end single contact grouping

**Contact Maximum Current Rating In Amps:**

40.0 single mating end single contact grouping

**Contact Maximum Ac Voltage Rating In Volts:**

125.0 single mating end single contact grouping

**Contact Maximum Dc Voltage Rating In Volts:**

125.0 single mating end single contact grouping

**Connector Locking Method:**

Friction

**Thread Length:**

0.500 inches

**Thread Size:**

0.875 inches

**Terminal Location:**

Back single mating end single contact grouping

**Contact Material:**

Copper alloy single mating end single contact grouping

**Contact Surface Treatment:**

Silver single mating end single contact grouping

**Insert Material:**

Plastic single mating end

**Terminal Type:**

Threaded stud single mating end single contact grouping

**Included Contact Quantity:**

1 single mating end single contact grouping

**Bushing Accommodation Hole Shape:**

Round

**Included Contact Type:**

Round socket single mating end single contact grouping

**Precious Material And Location:**

Contact surfaces silver

**Precious Material And Weight:**

0.005 silver grains, troy

**Precious Material:**

Silver

**Test Data Document:**

73338-9000-s620z drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

**Thread Series Designator:**

Unef

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

A039b0