

View Online at <https://aerobasegroup.com/nsn/5935-00-397-8518>

**Thread Class:**

2a and 2a and 2a

**Thread Direction:**

Right-hand and right-hand and right-hand

**Body Style:**

Straight shape, external coupling

**Overall Length:**

Between 1.209 inches and 1.229 inches

**Overall Diameter:**

1.000 inches

**Environmental Protection:**

Hermetic

**Mounting Facility Thickness:**

0.063 inches

**Threaded Device Type:**

Back shell and coupling facility and mounting bushing

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

"14s-6, 11-6" single mating end

**Contact Removability:**

Nonremovable single mating end single contact grouping

**Contact Maximum Current Rating In Amps:**

22.0 single mating end single contact grouping

**Contact Maximum Ac Voltage Rating In Volts:**

200.0 single mating end single contact grouping

**Contact Maximum Dc Voltage Rating In Volts:**

250.0 single mating end single contact grouping

**Polarization Method:**

Keyway or multiple keyway

**Insert Position In Deg:**

0.0

**Shell Type:**

Solid

**Connector Locking Method:**

Externally threaded shell

**Thread Length:**

0.450 inches

**Thready Qty Per Inch (tpi):**

20 and 20 and 20

**Thread Size:**

0.750 inches and 0.875 inches and 0.875 inches

**Terminal Location:**

Back single mating end single contact grouping

**Contact Material:**

Steel single mating end single contact grouping

**Contact Surface Treatment:**

Tin single mating end single contact grouping and cadmium single mating end single contact grouping

**Insert Material:**

Glass single mating end

**Terminal Type:**

Solder well single mating end single contact grouping

**Shell Material:**

Steel

**Shell Surface Treatment:**

Tin and cadmium

**Included Contact Quantity:**

6 single mating end single contact grouping

**Bushing Accommodation Hole Shape:**

Round

**Included Contact Type:**

Round pin single mating end single contact grouping

**Thread Series Designator:**

Unef and unef and unef

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiig:**

A039b0