

View Online at <https://aerobasegroup.com/nsn/5935-00-402-1043>

**Thread Class:**

2a and 2a and 2a

**Thread Direction:**

Right-hand and right-hand and right-hand

**Body Style:**

Straight shape threaded

**Overall Length:**

1.309 inches

**Overall Diameter:**

0.500 inches

**Environmental Protection:**

Heat resistant

**Distance From Mounting Shoulder To Front Face:**

0.379 inches

**Threaded Device Type:**

Back shell and coupling facility and mounting bushing

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

Nonstd single mating end

**Contact Removability:**

Nonremovable single mating end single contact grouping

**Contact Maximum Current Rating In Amps:**

2.0 single mating end single contact grouping

**Shell Type:**

Solid

**Connector Locking Method:**

Externally threaded shell

**Thready Qty Per Inch (tpi):**

32 and 32 and 32

**Thread Size:**

0.250 inches and 0.312 inches and 0.250 inches

**Terminal Location:**

Back single mating end single contact grouping

**Contact Material:**

Copper alloy single mating end single contact grouping

**Insert Material:**

Plastic fluorocarbon single mating end

**Terminal Type:**

Solder well single mating end single contact grouping

**Shell Surface Treatment:**

Silver

**Included Contact Quantity:**

1 single mating end single contact grouping

**Bushing Accommodation Hole Shape:**

Round w/flat

**Included Contact Type:**

Round socket single mating end single contact grouping

**Precious Material And Location:**

Terminal gold and shell silver

**Precious Material And Weight:**

0.005 gold grains, troy and 0.100 silver grains, troy

**Precious Material:**

Gold and silver

**Test Data Document:**

31876-cr3kb4-35 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

**Thread Series Designator:**

Unef and unef and unef

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

A039b0