# NSN 5935-00-411-3240

Electrical Receptacle Connector - Page 1 of 2



View Online at https://aerobasegroup.com/nsn/5935-00-411-3240
Body Style:
Straight shape, external coupling w/backshell
Overall Length:
1.468 inches
Overall Height:
0.812 inches
Overall Width:
0.812 inches
Environmental Protection:
Moisture proof and salt water resistant and vibration resistant
Unthreaded Mounting Hole Diameter:
0.120 inches
Center To Center Distance Between Mounting Facilities Parallel To Height:
0.594 inches
Distance Between Centerlines Of Mounting Facilities Parallel To Body Width:
0.594 inches
Distance From Mounting Shoulder To Front Face:
0.431 inches
Mating End Quantity:
1
Contact Position Arrangement Style:
8-2 single mating end
Contact Removability:
Removable single mating end single contact grouping
Contact Maximum Current Rating In Amps:
7.5 single mating end single contact grouping
Contact Maximum Ac Voltage Rating In Volts:
500.0 single mating end single contact grouping
Contact Maximum Dc Voltage Rating In Volts:
700.0 single mating end single contact grouping
Polarization Method:
Keyway or multiple keyway
Insert Position In Deg:
0.0
Shell Type:
Solid
Connector Locking Method:
Bayonet pin
Terminal Location:
Back single mating end single contact grouping

**Contact Material:** 

Copper alloy single mating end single contact grouping

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#### **Contact Surface Treatment:**

Gold single mating end single contact grouping and silver single mating end single contact grouping

#### **Terminal Type:**

Crimp single mating end single contact grouping

#### **Shell Surface Treatment:**

Chromate and cadmium

#### **Included Contact Quantity:**

2 single mating end single contact grouping

#### **Included Contact Type:**

Round pin single mating end single contact grouping

#### **Precious Material And Location:**

Contact surfaces gold and contact surfaces silver

#### **Precious Material And Weight:**

0.002 gold grains, troy and 0.002 silver grains, troy

#### **Precious Material:**

Gold and silver

#### Shelf Life:

N/a

#### **Unit Of Measure:**

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#### **Demilitarization:**

No

### Fiig:

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