

View Online at <https://aerobasegroup.com/nsn/5935-00-412-0543>

**Thread Class:**

2b

**Thread Direction:**

Right-hand

**Body Style:**

Straight shape, internal coupling w/strain relief

**Body Length:**

2.609 inches

**Overall Diameter:**

1.344 inches

**Environmental Protection:**

Moisture proof and salt water resistant and vibration proof

**Cable Entrance Diameter:**

Between 0.378 inches and 0.625 inches

**Threaded Device Type:**

Coupling facility

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

18-10 single mating end

**Contact Removability:**

Nonremovable single mating end single contact grouping

**Contact Maximum Current Rating In Amps:**

41.0 single mating end single contact grouping

**Contact Maximum Ac Voltage Rating In Volts:**

500.0 single mating end single contact grouping

**Contact Maximum Dc Voltage Rating In Volts:**

700.0 single mating end single contact grouping

**Polarization Method:**

Key, multiple key groove

**Insert Position In Deg:**

0.0

**Shell Type:**

Solid

**Connector Locking Method:**

Internally threaded coupling nut

**Connector Cable Strain Relief Method:**

Cable clamp

**Thready Qty Per Inch (tpi):**

18

**Thread Size:**

1.125 inches

**Terminal Location:**

Back single mating end single contact grouping

**Contact Material:**

Copper alloy single mating end single contact grouping

**Contact Surface Treatment:**

Silver single mating end single contact grouping

**Insert Material:**

Rubber single mating end

**Terminal Type:**

Solder well single mating end single contact grouping

**Shell Material:**

Aluminum alloy

**Shell Surface Treatment:**

Cadmium and chromate

**Included Contact Quantity:**

4 single mating end single contact grouping

**Included Contact Type:**

Round socket single mating end single contact grouping

**Precious Material And Location:**

Contact surface silver

**Precious Material And Weight:**

0.020 silver grains, troy

**Precious Material:**

Silver

**Thread Series Designator:**

Unef

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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