## NSN 5935-00-436-6049

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View Online at https://aerobasegroup.com/nsn/5935-00-436-6049 **Thread Class:** 2b **Thread Direction:** Right-hand **Body Style:** Straight shape, internal coupling w/strain relief **Body Length:** 2.953 inches **Overall Diameter:** 2.469 inches **Cable Entrance Diameter:** 1.375 inches **Threaded Device Type:** Coupling facility **Mating End Quantity: Contact Position Arrangement Style:** 36-8 single mating end **Contact Removability:** Nonremovable single mating end single contact grouping **Contact Maximum Current Rating In Amps:** 41.0 single mating end 2nd contact grouping **Polarization Method:** Keyway or multiple keyway **Insert Position In Deg:** 0.0 Shell Type: Solid **Connector Locking Method:** Internally threaded coupling ring **Connector Cable Strain Relief Method:** Cable clamp Thread Length: 0.625 inches Thready Qty Per Inch (tpi): 16 **Thread Size:** 2.250 inches

Terminal Location:
Back single mating e

Back single mating end single contact grouping

**Contact Material:** 

Copper alloy single mating end single contact grouping

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| Contact Surface Treatment:  |
|---|
| Gold single mating end single contact grouping  |
| Insert Material:  |
| Plastic single mating end   |
| Terminal Type:  |
| Solder well single mating end single contact grouping   |
| Shell Material:   |
| Aluminum alloy  |
| Shell Surface Treatment:  |
| Cadmium   |
| Shell Surface Treatment Specification:  |
| Qq-p-416, type 2, cl 3 federal specification single treatment response  |
| Included Contact Quantity:  |
| 46 single mating end 1st contact grouping   |
| Included Contact Type:  |
| Round socket single mating end single contact grouping  |
| Test Data Document:   |
| 10001-61a5a207 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing. |
| etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)                   |
| Thread Series Designator:   |
| Un  |
| Shelf Life:   |
| N/a   |
| Unit Of Measure:  |
|   |
| Demilitarization:   |
| No  |
| Fiig:   |
| A039b0  |