

View Online at <https://aerobasegroup.com/nsn/5935-00-470-3082>

**Body Style:**

Straight shape, external coupling

**Overall Length:**

1.328 inches

**Overall Height:**

1.766 inches

**Overall Width:**

1.766 inches

**Environmental Protection:**

Moisture resistant and vibration resistant and salt water resistant

**Unthreaded Mounting Hole Diameter:**

Between 0.115 inches and 0.125 inches

**Center To Center Distance Between Mounting Facilities Parallel To Height:**

1.250 inches

**Distance Between Centerlines Of Mounting Facilities Parallel To Body Width:**

1.250 inches

**Distance From Mounting Shoulder To Front Face:**

Between 0.556 inches and 0.587 inches

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

22-21 single mating end

**Contact Removability:**

Removable single mating end single contact grouping

**Contact Maximum Ac Voltage Rating In Volts:**

1000.0 single mating end single contact grouping

**Polarization Method:**

Keyway or multiple keyway

**Insert Position In Deg:**

135.0

**Shell Type:**

Solid

**Connector Locking Method:**

Bayonet pin

**Terminal Location:**

Back single mating end single contact grouping

**Terminal Type:**

Crimp single mating end single contact grouping

**Shell Material:**

Aluminum alloy

**Included Contact Quantity:**

21 single mating end single contact grouping

**Included Contact Type:**

Round pin single mating end single contact grouping

**Special Features:**

Four 0.150 in. Diameter intersected mtg holes spaced 1.375 in. By 1.375 in.

**Test Data Document:**

81349-milc26482 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Specification Data:**

81349-mil-c-26482 government specification

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

A039b0