

View Online at <https://aerobasegroup.com/nsn/5935-00-470-8844>

**Thread Class:**

2a

**Thread Direction:**

Right-hand

**Body Style:**

Straight shape, internal coupling

**Overall Length:**

1.230 inches

**Overall Diameter:**

1.183 inches

**Environmental Protection:**

Heat resistant and moisture resistant and oil tight and salt water resistant and vibration resistant

**Threaded Device Type:**

Back shell

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

14-19 single mating end

**Contact Removability:**

Removable single mating end single contact grouping

**Contact Maximum Current Rating In Amps:**

7.5 single mating end single contact grouping

**Polarization Method:**

Key, multiple key groove

**Insert Position In Deg:**

0.0

**Shell Type:**

Solid

**Connector Locking Method:**

Bayonet latch

**Thread Length:**

0.290 inches

**Thread Size:**

0.875 inches

**Terminal Location:**

Back single mating end single contact grouping

**Contact Material:**

Copper alloy single mating end single contact grouping

**Contact Surface Treatment:**

Gold single mating end single contact grouping

**Insert Material:**

Plastic single mating end

**Terminal Type:**

Crimp single mating end single contact grouping

**Shell Material:**

Aluminum alloy

**Shell Surface Treatment:**

Anodize

**Included Contact Quantity:**

19 single mating end single contact grouping

**Included Contact Type:**

Round socket single mating end single contact grouping

**Precious Material And Location:**

Contact surface gold

**Precious Material:**

Gold

**Test Data Document:**

81349-mil-c-83723 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Thread Series Designator:**

Unef

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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