

5935-00-471-4222

| Electrical Connector Backshell - Pa          | ag |
|--|----|
| View Online at https://aerobasegroup.com/nsn | /5 |
| Thread Class:                                |    |
| 2b   |    |
| Thread Direction:                            |    |
| Right-hand                                   |    |
| Seal Material:                               |    |
| Rubber, silicone base                        |    |
| Overall Length:                              |    |
| 2.720 inches                                 |    |
| Overall Height:                              |    |
| 1.015 inches                                 |    |
| Overall Width:                               |    |
| Any acceptable                               |    |
| Cable Opening Diameter:                      |    |
| Between 0.250 inches and 0.375 inches        |    |
| Thread Length:                               |    |
| Any acceptable                               |    |
| Cable Opening Quantity:                      |    |
| 1  |    |
| Seal Type:                                   |    |
| Preformed packing                            |    |
| Size Designation:                            |    |
| 14   |    |
| Mounting Facility Type And Quantity:         |    |
| 1 threaded coupling                          |    |
| Thready Qty Per Inch (tpi):                  |    |
| 28   |    |
| Thread Size:                                 |    |
| 0.875 inches                                 |    |
| Material:                                    |    |
| Aluminum alloy                               |    |
| Surface Treatment:                           |    |
| Chromium                                     |    |
| Style Designator:                            |    |
| Straight type w/cable clamp                  |    |
| Surface Treatment:                           |    |
| Chromium                                     |    |
| Thread Series Designator:                    |    |
| Un   |    |
| Shelf Life:                                  |    |
| N/a  |    |
| Unit Of Measure:                             |    |
| -  |    |
|  |    |

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Demilitarization:

No

Fiig:

A10100