

View Online at <https://aerobasegroup.com/nsn/5935-00-480-5059>

**Body Style:**

Straight shape w/flange

**Overall Length:**

1.125 inches

**Overall Height:**

0.828 inches

**Overall Width:**

0.828 inches

**Environmental Protection:**

Moisture resistant and salt water resistant and vibration resistant

**Unthreaded Mounting Hole Diameter:**

Between 0.115 inches and 0.125 inches

**Center To Center Distance Between Mounting Facilities Parallel To Height:**

0.594 inches

**Distance Between Centerlines Of Mounting Facilities Parallel To Body Width:**

0.594 inches

**Distance From Mounting Shoulder To Front Face:**

Between 0.562 inches and 0.593 inches

**Mating End Quantity:**

2

**Contact Position Arrangement Style:**

8-3 all mating ends

**Contact Removability:**

Nonremovable all mating ends all contact groupings

**Contact Maximum Current Rating In Amps:**

7.5 all mating ends all contact groupings

**Contact Maximum Ac Voltage Rating In Volts:**

600.0 all mating ends all contact groupings

**Polarization Method:**

Keyway or multiple keyway

**Insert Position In Deg:**

0.0

**Shell Type:**

Solid

**Connector Locking Method:**

Bayonet pin

**Contact Surface Treatment:**

Gold all mating ends all contact groupings

**Shell Material:**

Aluminum alloy

**Shell Surface Treatment:**

Cadmium

**Included Contact Quantity:**

3 2nd mating end all contact groupings

**Precious Material And Location:**

Contact surfaces gold

**Precious Material And Weight:**

0.006 gold grains, troy

**Precious Material:**

Gold

**Test Data Document:**

81349-mil-c-26482 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Specification Data:**

81349-mil-c-26482 government specification

**Shelf Life:**

N/a

**Unit Of Measure:**

--

**Demilitarization:**

No

**Fig:**

A039b0