NSN 5935-00-502-7776

Electrical Receptacle Connector - Page 1 of 2



View Online at https://aerobasegroup.com/nsn/5935-00-502-7776 **Thread Class:** 2a **Thread Direction:** Right-hand **Body Style:** Straight shape, external coupling **Overall Length:** 1.235 inches **Overall Height:** Between 1.063 inches and 1.125 inches **Overall Width:** Between 1.063 inches and 1.125 inches **Environmental Protection:** Moisture resistant and salt water resistant and vibration resistant Center To Center Distance Between Mounting Facilities Parallel To Height: Between 0.807 inches and 0.817 inches **Distance Between Centerlines Of Mounting Facilities Parallel To Body Width:** Between 0.807 inches and 0.817 inches **Distance From Mounting Shoulder To Front Face:** Between 0.562 inches and 0.640 inches **Threaded Device Type:** Coupling facility **Mating End Quantity: Contact Position Arrangement Style:** 12s-3 single mating end **Contact Removability:** Removable single mating end single contact grouping **Contact Maximum Ac Voltage Rating In Volts:** 500.0 single mating end single contact grouping **Contact Maximum Dc Voltage Rating In Volts:** 700.0 single mating end single contact grouping **Polarization Method:** Keyway or multiple keyway **Insert Position In Deg:** 0.0 Shell Type: Solid **Connector Locking Method:**

Externally threaded shell

Thread Length:

0.375 inches

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| Thready Qty Per Inch (tpi): |
|--|
| 20 |
| Thread Size: |
| 0.750 inches |
| Terminal Location: |
| Back single mating end single contact grouping |
| Contact Surface Treatment: |
| Silver single mating end single contact grouping |
| Terminal Type: |
| Solder well single mating end single contact grouping |
| Shell Material: |
| Aluminum alloy |
| Shell Surface Treatment: |
| Cadmium |
| Included Contact Quantity: |
| 2 single mating end single contact grouping |
| Bushing Accommodation Hole Shape: |
| Round |
| Included Contact Type: |
| Round socket single mating end single contact grouping |
| Thread Series Designator: |
| Unef |
| Shelf Life: |
| N/a |
| Unit Of Measure: |
| |
| Demilitarization: |
| No |
| Fiig: |
| A039b0 |
| |