

View Online at <https://aerobasegroup.com/nsn/5935-00-520-5391>

**Body Style:**

Straight shape, internal coupling w/backshell

**Overall Length:**

0.953 inches

**Overall Diameter:**

1.281 inches

**Environmental Protection:**

Moisture resistant and salt water resistant and vibration resistant

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

16-35 single mating end

**Contact Removability:**

Removable single mating end single contact grouping

**Polarization Method:**

Keyway or multiple keyway

**Insert Position In Deg:**

0.0

**Shell Type:**

Solid

**Connector Locking Method:**

Bayonet latch

**Terminal Location:**

Back single mating end single contact grouping

**Contact Material:**

Copper alloy single mating end single contact grouping

**Contact Surface Treatment:**

Gold single mating end single contact grouping and silver single mating end single contact grouping

**Terminal Type:**

Crimp single mating end single contact grouping

**Shell Material:**

Aluminum alloy

**Shell Surface Treatment:**

Cadmium and nickel

**Shell Surface Treatment Specification:**

Qq-p-416, type 2 federal specification 1st treatment response

**Included Contact Quantity:**

55 single mating end single contact grouping

**Included Contact Type:**

Round pin single mating end single contact grouping

**Precious Material And Location:**

Contact surfaces gold and contact surfaces silver

**Precious Material And Weight:**

0.055 gold grains, troy and 0.055 silver grains, troy

**Precious Material:**

Gold and silver

**Test Data Document:**

81349-mil-c-38999 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Specification Data:**

96906-ms27473 government standard

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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