

View Online at <https://aerobasegroup.com/nsn/5935-00-602-2385>

**Body Style:**

Straight shape, external coupling w/backshell

**Overall Length:**

1.266 inches

**Overall Height:**

0.954 inches

**Overall Width:**

0.954 inches

**Environmental Protection:**

Moisture resistant

**Unthreaded Mounting Hole Diameter:**

0.125 inches

**Center To Center Distance Between Mounting Facilities Parallel To Height:**

0.719 inches

**Distance Between Centerlines Of Mounting Facilities Parallel To Body Width:**

0.719 inches

**Distance From Mounting Shoulder To Front Face:**

0.441 inches

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

10-6 single mating end

**Contact Removability:**

Nonremovable single mating end single contact grouping

**Contact Maximum Current Rating In Amps:**

7.5 single mating end single contact grouping

**Contact Maximum Ac Voltage Rating In Volts:**

500.0 single mating end single contact grouping

**Contact Maximum Dc Voltage Rating In Volts:**

700.0 single mating end single contact grouping

**Polarization Method:**

Key, multiple key groove

**Insert Position In Deg:**

0.0

**Shell Type:**

Solid

**Connector Locking Method:**

Bayonet pin

**Terminal Location:**

Back single mating end single contact grouping

**Contact Material:**

Copper alloy single mating end single contact grouping

**Contact Surface Treatment:**

Gold single mating end single contact grouping

**Insert Material:**

Plastic single mating end and rubber single mating end

**Terminal Type:**

Crimp single mating end single contact grouping

**Shell Material:**

Aluminum alloy

**Shell Surface Treatment:**

Cadmium

**Shell Surface Treatment Specification:**

Qq-p-416, type 2 federal specification single treatment response

**Included Contact Quantity:**

6 single mating end single contact grouping

**Included Contact Type:**

Round pin single mating end single contact grouping

**Precious Material And Location:**

Contact surface gold

**Precious Material:**

Gold

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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