## NSN 5935-00-636-5704



Electrical Plug Connector - Page 1 of 2 View Online at https://aerobasegroup.com/nsn/5935-00-636-5704 **Thread Class:** 2b **Thread Direction:** Right-hand **Body Style:** Straight shape, internal coupling w/strain relief **Body Length:** 3.031 inches **Overall Diameter:** 1.969 inches **Environmental Protection:** Moisture resistant and salt water resistant and vibration resistant **Cable Entrance Diameter:** 0.922 inches **Threaded Device Type:** Coupling facility **Mating End Quantity: Contact Position Arrangement Style:** 28-21 single mating end **Contact Removability:** Nonremovable single mating end single contact grouping **Contact Maximum Current Rating In Amps:** 22.0 single mating end single contact grouping **Contact Maximum Ac Voltage Rating In Volts:** 500.0 single mating end single contact grouping **Contact Maximum Dc Voltage Rating In Volts:** 700.0 single mating end single contact grouping **Polarization Method:** Keyway or multiple keyway **Insert Position In Deg:** 80.0 Shell Type: Solid **Connector Locking Method:** Internally threaded coupling ring **Connector Cable Strain Relief Method:** Cable clamp Thready Qty Per Inch (tpi): 18

**Thread Size:** 

1.750 inches

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No Fiig: A039b0

Electrical Plug Connector - Page 2 of 2



## **Terminal Location:** Back single mating end single contact grouping **Contact Surface Treatment:** Gold single mating end single contact grouping and silver single mating end single contact grouping **Terminal Type:** Solder well single mating end single contact grouping **Shell Material:** Aluminum alloy **Included Contact Quantity:** 37 single mating end single contact grouping **Included Contact Type:** Round socket single mating end single contact grouping **Precious Material And Location:** Contact surfaces gold and contact surfaces silver **Precious Material And Weight:** 0.037 gold grains, troy and 0.037 silver grains, troy **Precious Material:** Gold and silver **Thread Series Designator:** Uns **Specification Data:** 81349-mil-c-5015 government specification Shelf Life: N/a **Unit Of Measure: Demilitarization:**