

View Online at <https://aerobasegroup.com/nsn/5935-00-722-8937>

**Thread Class:**

2a

**Thread Direction:**

Right-hand and right-hand

**Body Style:**

Straight shape threaded

**Overall Length:**

0.903 inches

**Overall Diameter:**

Between 0.922 inches and 0.954 inches

**Distance From Mounting Shoulder To Front Face:**

Between 0.661 inches and 0.681 inches

**Mounting Facility Thickness:**

Between 0.062 inches and 0.125 inches

**Threaded Device Type:**

Coupling facility and mounting bushing

**Mating End Quantity:**

1

**Contact Position Arrangement Style:**

8-2 single mating end

**Contact Removability:**

Nonremovable single mating end single contact grouping

**Contact Maximum Current Rating In Amps:**

7.5 single mating end single contact grouping

**Contact Maximum Ac Voltage Rating In Volts:**

500.0 single mating end single contact grouping

**Contact Maximum Dc Voltage Rating In Volts:**

700.0 single mating end single contact grouping

**Polarization Method:**

Keyway or multiple keyway

**Insert Position In Deg:**

0.0

**Shell Type:**

Solid

**Connector Locking Method:**

Externally threaded shell

**Thready Qty Per Inch (tpi):**

10 and 24

**Thread Size:**

0.500 inches and 0.562 inches

**Terminal Location:**

Back single mating end single contact grouping

**Contact Material:**

Copper alloy single mating end single contact grouping

**Contact Surface Treatment:**

Silver single mating end single contact grouping

**Insert Material:**

Rubber single mating end

**Terminal Type:**

Solder well single mating end single contact grouping

**Shell Material:**

Aluminum alloy

**Shell Surface Treatment:**

Cadmium and chromate

**Included Contact Quantity:**

2 single mating end single contact grouping

**Bushing Accommodation Hole Shape:**

Round

**Included Contact Type:**

Round socket single mating end single contact grouping

**Precious Material And Location:**

Contact surface silver

**Precious Material:**

Silver

**Thread Series Designator:**

Double stub and unef

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiig:**

A039b0